nes / Whether drye or moyst / hote or colde / there shal folo we after the nature of the sygne that he is in. In dyuers Coniunccions of planettes that is ioyned therwith. And therfore naturally in ordre / I purpose me to declare / shortely in the. vi. Chapitre / the nature and the state of euery Sygne that he passeth by.

¶ Thus endeth the prologue.

¶ And here foloweth the Table.

The fyrste partye of this Boke sheweth dyuers causes / howe that the pestylence maye be gendred. Capitulum. Primum.

¶ The seconde partye / sheweth howe man / woman / a chylde / shulde preserue and kepe them from the pestylence. Cap. ii.

¶ The thyrde partye sheweth / and yf it so be that man / woman / or chylde / be taken with the pestylence / what remedye or medycyne is beste therfore. Capitulum. iii.

¶ And after folowe the. vii. dayes / with the Planettes. Cap. iiii.

¶ And howe the Planettes reygne / in euery houre of the day and the nyght. And the fyrste is the houres of the Sonday.

¶ The natures and Exposycyons of the. vii. Sygnes / deuyded by the. vii. Monthes of the

C.143.cc.12.

Myrrour or ?

Glass of Health

printed by

[illegible]

1539 ?

by Thomas Moulton

- Doctour of Dyvynytye of

the ordre of the frere preachers

Not British Museum 7393 a. 46

C 31. c. 16

not catalogued

C.

E 7

oulton [Myrrour or Glasse of helth]

[illegible] ? 1542

" 73 3 a 46 ? 1540

[illegible] ? 1545

[illegible] ?

? 1550

C 31 a 32 ? 1565

C 3+ c 16 ? 1539

C. 31 a 24 ? 1540

C. 31 a 29 ? 1541

? [1539] S.T.C. 0.

an title and all after

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[? 1539] S.T.C. 0.

C. 143. cc. 12

not a kelking glass

to make dregs

to seed ad manu pressu

nes / Whether drye or moyst / hote or colde / there shal folo We after the nature of the sygne that he is in. In dyuers Coniunccions of planettes that is ioyned ther With. And therfore natural ly in ordre / I purpose me to declare / shortely in the. vi. Chapitre / the nature and the state of euery Sygne that he passeth by.

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¶ And how the Planettes reygne / in euery houre of the day and the nyght. And the fyrste is the houres of the Sonday e.

¶ The natures and Exposycyons of the. vii. Sygnes / deuyded by the. vii. Monthes of the

yere. Capitulum. vi.
¶ And after folowyth the euyll and perylous dayes of the yere. Cap. vii.
¶ For to spourge the hedde. Cap. viii.
¶ Also for to spourge the hedde. Cap. ix.
¶ For the hed ache. Cap. x.
¶ For a kynge of the hed. Cap. xi.
¶ For the tothe ache. Cap. xii.
¶ For the ache of a holowe tothe. Cap. xiii.
¶ Also for the tothe ache. Cap. xiiii.
¶ Also for the tothe ache. Cap. xv.
¶ Also yet for the tothe ache. Cap. xvi.
¶ For the stenche in the mouthe. Ca. xvii.
¶ For a stynkynge brethe. Cap. xviii.
¶ For ache & wormes in the eares. Cap. xix.
¶ A precyous water for poyson / and specyally agaynst the Pestylence. Cap. xx.
¶ For ronnynge iyen. Cap. xxi.
¶ For red blered iyen. Cap. xxii.
¶ For iyen that ben dasuned or dyrke. Ca. xxiii.
¶ A precyous water for the syghte of the iyen. Capitulum. xxiiii.
¶ For the Pynne / and the webbe in the iye. Capitulum. xxv.
¶ For all euylles in the iyen. Ca. xxvi.
¶ For boylynge in the iye. Cap. xxvii.
¶ For a stynkynge brethe. Cap. xxviii.
¶ For a hote sowlen stomacke. Ca. xxix.
¶ For the stomacke that aketh / that cometh of

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colde. Capitulum. pppp.
¶ For to forte the ſtomake. ca. pppi.
¶ For the ſtomacke and the bely that aketh. Capitulum. pppii.
¶ For a man that is ſycke at the ſtomacke / or in the bely / or at the herte / or hed / or were byt; ten with any venomous beeſt. Cap. pppiii.
For ryſynge vnder the ſtomacke. Ca. pppiiii.
¶ A good playſter for the ryſynge vnder the ſtomake / Cap. pppv.
¶ For hete in the ſtomacke. Cap. pppvi
For brēnynge in the ſtomacke. Ca. pppvii.
¶ For to auoyde fleume out of the ſtomacke and alſo of the hed. Cap. pppviii.
For all cuylles in the ſtomacke. Ca. pppix.
¶ For a dyſeaſe at the herte. Ca. pl.
¶ For wekenes of the herte. Ca. pli.
¶ For fayntnes of the herte. Ca. plii.
¶ For the breſt that is encombred. Ca. pliii.
¶ For a man / woman / or chylde / that is bro; ken in the bely. Cap. pliiii.
¶ A playſter to knyt hym. Cap. plv.
¶ For the playſter in hay. Cap. plvi.
¶ For to breke wynde in the bely. Cap. plvii.
¶ For a ſwollen wombe. Cap. plviii.
¶ For akynge of the wombe. Cap. plix.
¶ For the herte brennynge. Ca. l.
¶ For ſore ſydes within forth. Cap. li.
¶ Contra telam et maculam in oculo. ca. lii.

¶ For a Womans pappe that is sore. Ca. kiii.
¶ For the lyuer that is corrupte and Wasted.
Capitulum. kiiii.
¶ For hete in the lyuer. kv.
¶ Also for hete in the lyuer of a man that his
coloure is yelowe. Cap. kvi.
For a mans brest that is encombred. ca kvii.
¶ For a man that hathe Wormes in his bely/
and his body be lene. Cap. kviii.
¶ For the brest and the lunges. Cap. lix.
¶ For to auoyde a dystroye fleWme. Ca. lx.
¶ For the stone. Cap. lxi.
¶ Another for the stone/ Cap. lxii.
¶ For the Colyke/ strangury/ and the stone.
Capitulum. lxiii.
¶ For a man that is Lepre / and it take in his
leggys and go vp Warde. Cap. lxiiii.
¶ For a dettre in a mans flesshe. Ca. lxv.
¶ For a sauce fleWme vysage. Ca. lxvi.
¶ For hym that maye not holde his Water.
Capitulum. lxvii.
¶ Another for the same. Cap. lxviii.
¶ For to dystroye fleWme. Cap. lxix.
¶ For a Wombe that is harde. Ca. lxx.
¶ For the blody Flyxe. Cap. lxxi.
For a mans stones that be swollen. ca. lxxii.
¶ For to make one slender. Cap. lxxiii.
For hym that lacketh Wynde. Ca. lxxiiii.
¶ For hym that is costyfe. Ca. lxxv.

For a wycked blaste i the vysage.ca. lxxvi.
¶ For the Shyngles.ca. lxxvii.
¶ For the lowghe Cap. lxxviii.
¶ For the perylous lowghe.Ca. lxxix.
¶ Also for the Chynke lowghe.ca. lxxx.
¶ For the Itche.Cap. lxxxi.
¶ For to drawe a byle / from one place to an other.Cap. lxxxii.
¶ For hym that pysseth blode.Cap. lxxxiii.
For hym that hath lost his mide.Ca.lxxxiiii.
¶ Another for the same.ca. lxxxv.
For hym that hath the frenesy.ca. lxxxvi.
Yf one vomysseth to moche.ca. lxxxvii.
¶ For a dysease in the eares.ca. lxxxviii.
¶ For a man that his eares sowne within. Capitulum. lxxxix.
For sene wes that shrynke after that they haue ben hurte and helcd agayne.ca. lxxxx.
¶ For to staunche blode.ca. lxxxxi
Also to staunche blode.ca. lxxxxii.
¶ For the empostume.ca. lxxxxiii.
¶ For spettynge of blode.ca. lxxxxiiii.
¶ For wylde fyre / that is called the fyre of hell.Cap. lxxxxv.
¶ For bytynge of a mad dogge.ca. lxxxxvi.
¶ For to do awaye a wenne.ca. lxxxxvii.
To breke a felon in a nyght.ca. lxxxxviii.
¶ For the mygrym.ca. lxxxxix.
¶ For the morfewe.ca. C.

¶ For to ſtoppe the flyxe.ca. C.i.
¶ For the Canker / Wylde fyre / & ignis ſancti Anthonii.cap. C.ii.
¶ For to make here growe.ca. C.iii.
¶ For to do away here.ca. C.iiii.
¶ For a ſcalde hedde.ca. C.v.
¶ For the yelowe Jaundee.ca. C.vi.
¶ For the blacke Jaundes.ca. c.vii.
For Wormes / & hete in the handes.ca. c.viii.
¶ For the gowte.cap. c.ix
¶ For ſore knees / that dothe ſwell and ake. Capitulum. c.x.
¶ For the fallynge euyll.ca. c.xi.
Alſo for brennynge or ſcaldynge.ca. c.xii.
¶ Alſo for brennynge with fyre.ca. c.xiii.
To hele huttes & Woundes.ca. c.xiiii.
To make a ſalue to drawe & to hele.ca. c.xv.
For ſtyngynge of eddets & ſnakes.ca. c.xvi.
¶ For hym that may not ſlepe.ca. c.xvii.
¶ For the Palſey.ca. c.xviii.
A good drynke for the Pox.ca. c.xix
¶ A ſalue for the Pox.ca. c.xx.
For the gowte or the ſwellynge of ioyntys / knobbes and knottes / that cōmeth of the ache of the Pox. Capitulum. c.xxi.

Finis tabule.

Here begynneth the fyrste partye of this boke: that sheweth dyuerse causes howe the Pestylence may be gendred. Cap. i.

Onsyderynge that this treatyse is very nedefull / and necessary agaynst the sickenesse of the Pestylence: And for a cõmon welth and helth of the kynges lyege people: I Thomas Moulton doctoure of Dyuynyte of the ordre of the frere prechours: The whiche for to gather moueth me for dyuerse causes. The one is prayers of myne owne brethren. Another is cause of prayers of many worthy gentylles. And another is compassyon that I haue of the poore people / the whiche was and is dystroyed euery daye therby / for defaulte of helpe. And the fourthe cause that moueth me moste of all / is pure conscyence / for euery crystien man and woman is bounde / by the lawe of conscyence: And they knowe theyr euen cristien in great perylle / or that is lykely for to fal to great myschyefe / to helpe them yf he maye / by his wytte with his trauayle / and with his goodes. And these foure causes moueth me / to compounde and to gather this Treatyse / and to sette it in prynte so in Englysse / that euery man bothe lerned and lewde / ryche and poore

may the better vnderstande it / & do therafter. And so euery man / woman / and chylde / to be theyr owne Phesycyen in tyme of nede / agaynst the vengeaunce and corrupcion of the Pestylence / that nowe is reygnynge / with other dyseases many moo. And this treatyse for the Pestylence / is dyuyded and parted in thre parties: and consequently ensueth the .vii. dayes with the Planettes / with the natures & exposycyons of the .vii. Sygnes deuyded by the .vii. monthes of the yere / with the remedies for many dyuers other dyseases that hurteth and greueth the body of man. ¶ And the fyrst partye of this boke telleth dyuers causes / how the Pestylence maye be gendred. ¶ The seconde partye telleth howe man / woman / and chylde shall preserue and kepe them selfe from the Pestylence / yf so be that man / woman / or chylde be curable that falleth therin. ¶ The thyrde partye telleth the remedye / helpe / and medycyne agaynst the Pestylence. ¶ The fyrste partye I saye of this treatyse as I tolde / he shewed dyuers causes / whiche maye be the grounde of this Pestylence / that nowe reygneth. I fynde by the treatynge of .iiii. Doctours / the .iiii. Pylers that vpholdeth holy chaurche / That is to saye / saynt Austyn / saynt Jerome / saynt Gregorye / and saynt Ambrose / where they speke of this mater / they saye that

ſynne/that reygneth amonge the people. And namely that ſynne / that reygneth amonge hred men / and the gouernours of the Churche and of the laWe / is cauſe of Peſtylence / Ven; geaunce taken for ſynne / here of I fynde en; ſample and fygure in holye Wrytte / in the .ii. boke of kyngs / in the .xxiiii. Chapytre. There ſheWeth holy Wrytte openly that for the ſynne of kynge Dauid / god ſent Vnto hym his Pro phete. And gaue hym choyſe of .iii. thynges / Whether that he hadde leuer / that god ſhulde ſende Vpon hym for his ſynne / and of his peo ple hungre. Vii. yere / or els he hadde leuer that he ſhulde ſende Vpon hym purſuyte of Ene; mies / and to be ouercome of them .iii. monthes or yet that he hadde leuer that he ſhulde ſende Vpon hym Peſtylence .iii. dayes and .iii. ny; ghtes. And than kynge Dauid truely cheſyd Peſtylence / ſo that from the tyme that he had choſen thus Peſtylence / or it Were noone of the daye / there Was deed .xx Vii. thouſande of his people. And then kyng Dauid ſaWe / that Vengeaunce Was taken for his ſynne by Pe; ſtylence / mornyngely With great ſoroWe and great compaſſyon of herte / he cryed god almy ghty mercy. And Whan he hadde done / anone the Peſtylence ſeaſed. ¶ Alſo for ſynne that reygned in the people: hydeous Peſtylēce hath ben taken: as Was ſheWed of Jheruſalem / as

telleth Vincent in speculo historiali: and Eusebius telleth the same. ¶ Therfore euery man in what degre/or what state he be/ put away synne thrughe hertely sorowe/ and very contrycyon askynge of god mekely mercye and forgyuenesse entyerly with shryfte of mouth/ and satysfaccyon doynge/ and penaunce for his synnes/ than he putteth away the cause of Pestylence/ than in case is vengeaunce taken for synne. And sothly saynge we ought not to deme lyghtly of goddes preuyties/ this maye be well one cause of this hydeous pestylence/ that nowe is reygnynge. ¶ Also they saye generally in this realme/ and sothe it is/ that many tokens are shewed that men lykely deme/ that synne is cause in partye of this pestylence/ as the corrupte eyre and the venome therof/ the whiche was caused by a Conuuncyon of Saturne and Jouis: The which planettes they werkynge within a fewe yeres/ and the malyce of the Conjunccyon and of other synne: this lefte in the eyre and byneth/ the whiche malyce and venome hathe his respecte and his influence/ more in the complexcyon of man than of beest/ in as moche as the werkynge of that Coniunccion/ and of other synne was more pryncypally in the synne of mankynde/ than in the synne of another maner of beest. But the werkynge of other Coniuncy-

ones dyuers are before hande / hadde the yr Wet/
kynge in the sygnes of other beestes / and theyr
influence i the complexyons of them. ¶ And
therfore the matyer of the Contunccions Was
cause Why that the moren fell of suche beestes
more than of other yl tyme: but this Contunc-
cyon afore sayde / the Whiche Was Wroughte /
more pryncypally in the synne of mankynde /
more than of any other / Whose Venome (a ma-
lyce yet reygnynge / is the cause of corrupcyon
of the eyre / the Whiche eyre corrupte is cause of
the Pestylence that now is reygnynge. But
neuertheless yf all so be that it be impossyble
by all Phylosophers that the Element of the
eyre shulde in his owne kynde / and in his
owne substaunce be corrupte / or elles infecte /
sythen it is symple and clene in his substaun-
ce Wroughte Without any Venome or corrup
cyon. Neuertheless yet by the Way of Vapo-
rous humosytyes and humours / the Whiche
that are corrupte and drawen from the erthe
syneth by Vertue Attractyfe / of the bodyes
that ben aboue / and mynged With the eyre so
by Accydentall cause is the eyre corrupt / and in
partie cause of this pestylence. But thau thou
maye meue agaynst me / and saye that yf so
Were that the Venomous eyre / and the corru-
pcyon therof / shulde be cause of Pestylence / or
elles man / Woman / and chylde / shulde be in-

ſeete therby / that it ſemeth euery man / Woma
and chylde / ſhulde be infecte and corrupte by
the Peſtylence . In that countre there the eyre
corrupte is reygnynge / ſythen the eyre in ſuche
a place is cõmon to all maner of men. To this
anſwereth Auycen in his Canon in that par-
eye there he treateth De dura Febrium / that yf
all the peſtylence eyre be reygnynge in a Coũ-
tre / and yf it be cõmon to all the Inhabytaun
tes of that Countre / yet there ſhall none be in-
fecte therwith / but they that be replete and
full of corrupte humours / the whiche corrupte
humours / hathe theyr reſpecte and accordynge
to receyue the corruptcyon / and the Venome of
that eyre. Elles in what countre / or cytie that
ſuche eyre were corrupte or venomed / In all
maner of men that receyueth that eyre in the
ſame Countre / or in the ſame Cytie ſhulde be
venomed and deed therby / ye ſe well and kno
we well / that the Element of the fyre / hathe
no predomynacyon nor wyll not brenne / but
matter that is conbuſtyble and accordynge to
receyue fyre. Dy the ſame wyſe the Element
of the eyre that is Peſtylence corrupte / infecte
nouther man / woman / nor chylde / but ſuche
as hath ſuche venomed and corrupt humours
within them ſelfe dyſpoſed to the ſame / the
Peſtylence therfore in ſuche tyme that ſuch pe
ſtylence eyre reygneth in . After dyuerſyte of

venomous humours and corrupcyon in men
reygnynge. And throughe the werkynge of
the venomous pestylence eyre or dyuers sycke
nes and perylles gendred in man / woman /
and chylde. And this alteracyon in kynde is
wroughte / by the malyce and influence of the
Coniunccyon aforesayde / the whiche malyce
of Coniūccyon / is lykely to be cause of many
other wonderfull Alteracyones betwyxt kyn
ge and kynge / lorde and lorde / man and man /
woman and woman: father and sone: brother
and brother / and many other. Also it is lyke
ly to be cause of dysposynge of lordes out of
lordshyppes / and inhaunsynge and in hygh
ynge of knaues. And empurys of myghty mē
spoylyng and dystroynge of kyngdomes and
lordshyppes. Also it is lykely to be cause of
great fyres / great mystes / and great waters
by lande. And cause of many great perylles
by the see. Also it is lykely to be cause of ma
ny wonderfull tokenynges of great wyndes
and many other wonderfull thynges. Also
dystroynge of many sectes / and pryncypally
of the Sarazyns secte / and of many other
wonderfull sycknesse. Also the syme of ho
ly Churche is lykely to cease / and dyuers sta
tes to ende / and therwith many thynges is ly
kely to fall / by the iugement of Astronomy /
the whiche I wyll not wryte for dyuers cau

ſes. But knowe it well all maner of men, that
theſe thynges: I preherſe not as thynges tolde
by Propheſy, but as conclu|ſyons folo|wynge
and ſhewed by Aſtronomy, & alſo by Aſtro|
logye / For as declareth Ipocras in his boke
that he made de Epidimia / there ſhall neuer
Pheſycyon be true in Wor|kynge, ne ſure prac|
tyſyour of Pheſycke, but he Worke and practy
ſe by re|gles of Aſtrologye & of Aſtronomy.
For Ipocras ſayth / that it is impoſſyble that
a man ſhall cure a ſyckeneſſe, but yf he know
the cauſe of his ſyckeneſſe / there is ſome ſyck|
eneſſe that is cauſed by mouynge and Wor|
kynge of the bodyes aboue / the whiche a man
maye not knowe without Aſtronomye and
Aſtrologye / than it ſemeth well that it is im|
poſſyble to a man to cure ſyckeneſſe generally
but he can of Aſtronomye and of Aſtrologye.
For as I fynde in Libro interpretationum /
All the .iiii. Elementes / and all other thynges
byneth that beyn compounde of them / are gen|
dred by the courſe of the Planetes aboue. And
all the lyuely bodyes bynethe hathe in partye
there beynge / theyr hele and theyr ſyckeneſſe
by the mouynges and the ſyckeneſſe of the bo|
dyes aboue.

¶ Thus endeth the fyrſte partye
of this peſtylence treatyſe.

¶ Hyr folo weth the seconde partye/ that she weth howe a man shuld preser/ ue & kepe hym from the pesty/ lence. Cap. ii.

The seconde partye of this trea tyse/is howe thou shalte kepe gouerne/and preserue thy self from the malyce of the pesty/ lence eyre/ and from the ve/ nome and corrupcyon/that is gendred therby. The whiche partye is a pryn/ cypall cause of this pestylēce that is now reyg nynge. The fyrste and the pryncypall preser/ uacyon there agaynst is this/ To gouerne the well and wysely/ and for to flye al that may gendre any feuer or ague. Fyrste thou nedeth to kepe the seuerally from all maner of excesse and outrage of meate and drynke/and name/ ly from all maner of fenors meates/ as gose/ douebyrdes/ malardes/ venyson/ lampraye/ scate/and elys. And also other fenors meates eat no great meate no vnnyons/nor lekȝ/nor garlycke/nor no fruyt. For all these gathereth and engendreth vnkyndly hetes/ and so bryn geth a man to an ague/and he be in any wyse of nyghe dysposycyon therto. Also vse no ba/ thes nor stues/ nor swete not to moche/ for all openeth the pores of a mannes body and ma/

with the venomous eyre to entre / and for to infecte the blode and spyrytuall membres of man / and for to dystroye all lyuely spyrytes in man. Also kepe the from hauntynge of lechery / for that bothe openyth the pores and dystroyeth the kynde naturall. And also infecteth the spyrytuall membres / and the lyuely spyrytes of man. ¶ Also in the tyme of pestylence in no wyse suffre no great thurste / and yf thou thurste / loke thou drynke mesurably / and not but for to slekken thy thurste / and namely suche drynkes as wyll abate thy hete / as is Tysan water mynged with vynegre / or water of Borage / water of Endyue / water of Letuse / water of Dyolettes / water of Roses / water of Scabyous / water of Turmentyll / water of Dyten / mynged in euyn proporcyon / or elles by them selfe. For these drynkes yf the pestylence reygne in the hete of the Somer ben profytable / and soucreygnly to them that ben Colerike of cōplexyon. For they be hotter and dryer than other. ¶ Also to slepe on after nones / and whan thou shalte go to bedde shytte thy dores & thy wyndowes close: And in an erthen panne full of Charcole fyre cast this powdre made of these thynges / of Lorell leues dryed / Rosemary dryed / and Frankensens of eche of them a lyke moche / and cast halfe a sponefull of this powdre

in the fyre. ¶ Also vse fyre in thy chambre all the tymes of the day and of the nyght / of these thyngs as fyre of Jenoper / and yf thou maye not get this Jenoper / make the fyre of clene drye Asche wode / and vse to caste in the fyre alwaye frankensens / Storay / Calampte / Capdanum / and the fumosyties of these and the smoke / yf the eyre be corrupte of the vertue Attractyfe of the lyuely spyrytes and the spyrytuall membres ouerthwarte by the vaynes of the herte / & so infecionyth it and these hasteth a man to his deth. But yf the matter of the pestylence be gendred bet wyxte the thyghe and the body: it is a tokenynge that it cõmyth from infeccyon of the lyuer / & than yf the matter appere in the schere beside the preuy membres / blede on the fote in the same syde / on the vayne that is bet wyxte thy great too / & the nexte too for yf the botche be drawynge thyder: And thou blede on the Arme the matter than wyll drawe vp agayne to the lyuer / and so to the herte and that is perylous. And yf the botche be more outwarde to the syde and fer thet from the preuy mẽbres / blede than on the vayne bytwene the ankle and the fote / and the hele / or elles on the vayne that is vnder the ankle / that is called the Sophene / or elles loke that thou be soone ventused with a ventosynge best byneth the botche / but that is ve-

ry paynfull. Neuertheles in case that the Vayne maye not be taken / or elles that the Vayne may not blede / it muſt nedes be ſuffered in ſuche perylle maye thou be. Yf the materappere in the clenſynge place of the hed / conſyder Wel on What ſyde it appetyth / and blede on the Vayne vndre the tonge on the ſame ſyde / or elles on the hed Vayne / or on the Arme the Whiche Vayne lyeth nexte the Cardiacle / the Whiche Cardiacle lyeth in the myddes of the arme tyght in the bought of the arme / or elles blede on the Vayne that is on the hande / that is bet Wypte the thombe and the next fynger / or elles be Ventoſyd bet Wypte the ſhouldres. But take good hede that Whan ſomeuer thou haſte bled of any of theſe Vaynes / take good hede that thou ſlepe not after thy blood lettynge of .viii. houres. Yf thou be ryche (t may Well ſpende / than it Were good to haue this pome Ambre euermore in thy hande / and holde it to thy noſe / that thou may receyue the ſauer and ſmell therof. For confortynge of the brayne (t of all other ſpyrytuall membres / the Whiche thou ſhalte make thus.) Take Lapdanū puryfyed an ounce / Storax / Calampyte dyſſoluyd / Roſes / Cloues / Macys / of eche one thre halpeny Weyght of choſyn Ambre / and of choſyn muſke of eyther of them an halpeny Weyght (t make them in powdre / that ought to be ma-

be in powder / .v. sponefull of oyle of baye / an ounce of Virgyn Waxe and dissolue them And whan they be dissolued: put all togyther and mynge them well vnto they be colde / & make therof a ball / the quantyte of a Walnut and that is called the Pome ambre / the sent or the smell therof / wyll conforte the lyuely spyrytes in man / and yf thou rewle the thus as I haue taught the / thou maye by the grace of god / and by this gouernaunce preserue thy selfe from the pestylence.

¶ Thus endeth the seconde partye of this pestylence treatyse.

¶ And folowyth the thyrde partye / that sheweth and a man be taken with the Pestylence / what remedye and medycyne is best therfore. Cap. iii.

Here the thyrde partye of this Treatyse tellyth / what is ayenst this syckenesse of the Pestylẽce that reygneth amõge the people / and what medicyne is best therfore. Auicen in his Canon on that partye / there he treatyth De dura Februm / there is no syckenesse that falleth in kynde: but there is medycyne in kynde for it. Therfore yf so be it be taken in dewe tyme / than yf thou shalte fall in to this syckẽ

ttes / loke that thou be letten blode as I haue
tolde. And yf there be any feuer / or any ague
annexyd therto / and the corrupt blode be dra-
wen a waye / on this bledynge as I haue tol-
de. (And the prynceypall membres ventused)
the herte oughte than to be cõforted with good
lecte warys / or with colde water stylled / the
whiche lecte warys be these that wyll with-
drawe vnkyndly hetys / as conserue of vyo-
lettes / conserue of borage / conserue of bu-
glos drawen with sugre decocte with wa-
ter of turmentyll / water of endyue / wa-
ter of roses / water of borage / mynged by
cuyn proporcyons. And than take these euery
daye and euery houre of the daye / with water
of turmentyll / water of scabyous / water
of vyolettes / or elles water of endyue.
¶ Also it were nedefull to haue this water
dystyllyd of these herbes of detyne / of sca-
byous / of turmentyll / of vyolettes / of en-
dyue / & letuse / and for to drynke these myn-
gld with whyte wyne of gascoyn / or elles
of rochell wyne: And namely the whyte
for vnkyndly hete reygneth. ¶ Also it were
nedefull to haue water of roses / and of be-
tayne to wasshe thy temples withall / and thy
pulse withall of thy armes and thy handes.
¶ And also it were nedefull to take of this
last / that is to say of rose / & of betayne: and

put therof in a ſaucer of pewter / or in a ſyluer
peece and chaufe it a lytell / and lappe a lynen
clothe foure folde and wete it therin. And that
whyle thou arte in the great hete of the ague
lay that lynen cloth wete in that water vpon
thy temples / & vpon thy forehed / and another
vpon thy leuer. Take alſo two other clothes
lapped and wete on the ſame wyſe / and laye
in euery armehole one. And this practyſynge
ſhall do the great eaſe whether thou be Cura-
ble and ſhall lyue / or incurable and ſhall dye.
¶ But the moſte nedefull thynge of all / yf ſo
be that this appere in any wyſe foreſayde / is
for to drawe the botche by crafte away from
the cleſynge place / a great ſpace from the herte
And that ſhall I tell the howe / and in all my
practyſynge in Phefycke this .xviii. yere / I
wyſte it neuer fayle but twyſe / and that was
not longe of the medycyne / And none other
tyme but of other defautes: the whiche I wyll
not wryte at this tyme / though it wyll eyppell
it and voyde it. ¶ Alſo loke in the tyme of
Peſtylence / that thy Lodwares be alwaye
freſſhely waſſhen / and after the waſſhynge /
loke that they be dypped in fyne water of Ro-
ſes / and on the ſame wyſe the herchyef that
thou lappeſt thy hed in on nyghtes and leite it
drye by the fyre / and not by the peſtylence eyre.
And whan thou lyeſt the downe to ſlepe / lap

vnder thy hed and vnder the ende of thy pyl-
lowe that is to warde thy vysage rosemary/
Isope/ souerayne & hyssop/ peryall ryall Lo-
rey leuys/ put in thy mouthe macys/ & clowes
or elles Nutmygges/ loke euery day that thou
take of fyne tryacle proued the quantytie of a
bene & a halfe. Also bere in thy purse these ma-
ner of spyces/ macys/ clowes/ Quibybes/ ca-
nell: or elles Cynamon & chewe therof/ and eate
therof all the tymes of the day. ¶ And yf thou
be a poore man and maye not attende to the
costes of these thynges.) Take than euery day
fastyng .iy. soppes in fyne vynegre of whyte
wyne / or elles of redde wyne and drynke to
them a saucer full of vynegre / or thou passe
oute of thy howse or place. ¶ Also one of the
best gouernaunce of all is in blode lettynge/
for thou shalte vnderstande that a man is in
Spyrytuall membres prynceypall / that is for
to say the herte / the lyuer / and the brayne / and
euery one of thyse hathe his place gyuen hym
by kynde / by the whiche he maye auoyde all
superfluytes / and clense hym selfe. ¶ The her
te hathe his clensynge place / in the Arme hole.
¶ The clensynge place of the Lyuer / is be-
twyxte the thyghe and the body. ¶ The clen-
synge place of the Brayne / is vnder the eres
at the Ere rotes / and in the throte. ¶ Then
this sykenesse of the Pestylence cõmeth thus:

Whan the poryes of a man are opey / than fyrst entreth the venoms and the corrupte eyre / and as soone as it hathe maystrye and is mynged with mannes blode / than ronneth it to the herte / that is rote and grounde of mannes lyfe / for to dystroye mankynde / & for to enfecte & dystroye all kynely spyrytes in a man / and so fynally for to kyll and sle hym / but the herte and the clene blode flyeth all that is noyus & contrarious vnto kynde. And in asmoche as in hym is eppelyd all suche maner of corrupcyon and venoms from hym to his clensynge place to the Arme hole: But than for that place is somtyme stopped that it maye not oute: & it passeth than to the princypal membre next / that is the lyuer for to enfecte and for to dystroye it. And than it doth as the herte doth in his kynde / and eppellyth it from hym to his clensynge place betwyxte the thyghe and the body / for it is also spatred in case and stoppyd / it maye not oute but passeth the metes and the vaynes vnto the thynde pryncypall membre that is the Brayne / but than he wold eppell it to his clensynge place / that is vnder the Erys and it maye not in case out / therfore the stoppynge and the spattynge of the metes and poryes / and for thyckenesse of the fowle & corrupte blode / and the venomous mater is mouynge / that is mynged therwith / and thus

longe tyme the mater is mouynge or it restyth in any place: somtyme.vii.houres / and somtyme.xviii. houres / and somtyme more / and somtyme lesse after the degre and the gentylnes & the greatnes of the sykenes corrupcions and venoms that be gendred. But than at the laste somtyme within. xviii. houres it passe not out at the clēsyng place / nor at none other place throughe bledynge / than it fystures in some place / and caste a may in to ay Ague & maketh a botche in some of the thre clensynge places / or els nere to them on some vayne / for ye shall well wyt that a botche groūdeth hym euermore and settyth hym on a vayne / & letteth the blode than: that it maye not haue his kyndly course by the vayne as he shuld haue / but it is infecte therby. And so all the pryncypall and spyrytuall membres are infecte / and thus sleyth may.

¶ Finis.

¶ Thus endeth the thyrde partye of this pestylence treatyse.

¶ And hereafter folowyeth the. vii. dayes with the planettes. Cap. iiii.

IN these. vii. planettes thou oughtes to knowe that the Sondaye hath his daynges vnder the Sonne.

¶ The monday vnder the Moone.
¶ The tuesday vnder Mars.
¶ The wednesday vnder Mercury.
¶ The thursdaye vnder Jupyter.
¶ The frydaye vnder Venus.
¶ The saterdaye vnder Saturne.
¶ Note well / that all the treWe acte and ope-
racyon ought to be made vnder his planette /
and is best / it be made on his propre daye of
the planette / and the houre propre exempte.
¶ Vnder Saturne is the lyfe edyfyce / doctry-
ne and mutacyon comprynse.
¶ Vnder Jupyter obtayne honoure ryches ses
and gaye costly garmentes.
¶ Vnder Mars / batayle / pryson / maryage /
and enmyte.
¶ Vnder the Sonne esperaunce / gayne / for-
tune and herytage.
¶ Vnder Venus loue / socyete / lyfe louynge /
and pylgrymage.
¶ Vnder Mercury syckenes / mysetye / dette /
and ferefulnes.
¶ Vnder the Moone slouthe / euyll thoughtes
and theste.

¶ Here folowe th howe the planettes reygne
in euery houre of the daye and of the
nyght. And the fyrste is the hou
res of the Sonday. La. V.

¶ The houres of the ſonday.

¶ The fyrſte houre of the Sondaye reygneth ſol/the ſeconde Venus/the thyrde mercury/the fourthe luna/the fyfthe ſaturne/the ſyxte iupiter/the ſeuēth mars/the eyght ſol/the nynth Venus/the tenth mercury/the leuenth luna/the twelth ſaturne.

¶ The houres of the ſonday nyght.

¶ The fyrſte houre is iupiter/the.ii.mars/the.iii.ſol/the.iiii.Venus/the.v.mercury/the.vi.luna/the.vii.ſaturne/the.viii.iupiter/the.ix.mars/the.x.ſol/the.xi.Venus/the.xii.mercurye.

¶ The houres of the monday.

¶ The fyrſt houre luna/the.ii.ſaturne/the.iii.iupiter/the.iiii.mars/the.v.ſol/the.vi.Venꝰ/the.vii.mercury/the.viii.luna/the.ix.ſaturne the.x.iupiter/the.xi.mars/the.xii.ſol.

¶ The houres of the monday nyght.

¶ The fyrſte Venus/the.ii.mercury/the.iii.luna/the.iiii.ſaturne/the.v.iupiter/the.vi.mars/the.vii.ſol/the.viii.Venus/the.ix.mercury/the.x.luna/the.xi.ſaturne/the.xii.iupiter.

¶ The houres of the tewyſdaye.

¶ The fyrſte mars/the.ii.ſol/the.iii.Venus/the.iiii.mercury/the.v.luna/the.vi.ſaturne/the.vii.iupiter/the.viii.mars/the.ix.ſol/the.x.Venus/the.xi.mercury/the.xii.luna.

¶ The houres of the tewyſday nyght.

¶ The houres of the Wednesday.

¶ The fyrste mercury / the.ii. luna / the.iii. saturne / the.iiii. iupiter / the.v. mars / the vi. sol / the.vii. venus / the.viii. mercury / the.ix. luna the.x. saturne / the.xi. iupiter / the.xii. mars.

¶ The houres of the Wednesday nyght.

¶ The fyrste sol / the.ii. venus / the.iii. mercury / the.iiii. luna / the.v. saturne / the.vi. iupiter the.vii. mars / the.viii. sol / the.ix. venus / the.x. mercury / the.xi. luna / the.xii. saturne.

¶ The houres of the thursday.

¶ The fyrste iupiter / the.ii. mars / the.iii. sol / the.iiii. venus / the.v. mercury / the.vi. luna / the.vii. saturne / the.viii. iupiter / the.ix. mars / the.x. sol / the.xi. venus / the.xii. mercury.

¶ The houres of the thursday nyght.

¶ The fyrste luna / the.ii. saturne / the.iii. iupiter / the.iiii. mars / the.v. sol / the.vi. venus / the vii. mercury / the.viii. luna / the.ix. saturn / the.x. iupiter / the.xi. mars / the.xii. sol.

¶ The houres of the fryday.

¶ The fyrste venus / the.ii. mercury / the.iii. luna / the.iiii. saturn / the.v. iupiter / the.vi. mars the.vii. sol / the.viii. venus / the.ix. mercury / the.x. luna / the.xi. saturne / the.xii. iupiter.

¶ The houres of the fryday nyght.

¶ The fyrste mars / the.ii. sol / the.iii. venus / the.iiii. mercury / the.v. luna / the.vi. saturne / the.vii. iupiter / the.viii. mars / the.ix. sol / the.x. venus / the.xi. mercury / the.xii. luna.

¶ The houres of the saterday.

¶ The fyrste saturne / the.ii. iupiter / the.iii. mars / the.iiii. sol / the.v. venus / the.vi. mercury / the.vii. luna / the.viii. saturne / the.ix. iupiter / the.x. mars / the.xi. sol / the.xii. venus.

¶ The houres of the saterday nyght.

¶ The fyrste mercury / the.ii. luna / the.iii. saturne / the.iiii. iupiter / the.v. mars / the.vi. sol / the.vii. venus / the.viii. mercury / the.ix. luna / the.x. saturne / the.xi. iupiter / the.xii. mars.

¶ Nota bene.

¶ Nota that Iupiter and venus ben good / Saturne and Mars cuyll / Sol and Luna indyfferent / Mercury is good with them that be good / and euyll with them that ben euyll.

¶ Also note well that the houres of the Planettes ben dyfferent to them of the Clockes / for the houres of the Clocke ben egall alwayes of .lx. mynutes / but they of the planettes whan the daye & the nyght ben egall / that the sonne is in one of the Equynoctes they be egall / but as soone as the dayes longeth or shorteth / so doth the naturall houres / by this it is conuenyent alway for the daye to haue .xii. temporall

houres/ and the nyghte.xii.temporall houres. And whan the dayes be longe and the houres longe/and the dayes ſhorte & the houres ſhorte in lyke wyſe is the nyghte. And neuertheleſſe any houre of the daye/ & any houre of the nyghte both togyther haue.xl.mynutes/ as for.ii.houres artificials/ that the one keueth the other taketh. And than take we oure planettes from the ſonne ryſyng/& not before vnto the ſonne goynge downe/ and than all the remenaunt is nyght. And ſo aboute the moneth of Decembre the dayes haue but.viii.houres artificials/ of the clockes/ and they haue.xii.temporals/ than let the.viii. houres artificialles be deuyded in egall partyes/ and it ſhalbe.xii.tymes. lx.mynutes/and euery partye ſhalbe a temporall houre/ that ſhalbe of.xl.mynutes and no mo. Thus in Decembre the temporall houres of the day haue but.xl.mynutes: But the houres of the nyghte haue.lxxx.mynutes. For in that tyme the nyghtes haue.xvi. houres artyficialles/ yf they ben deuyded in.xii. partyes ben.lxxv.mynutes/ for euery temporall houre of the nyghte in Decembre haue.lxxv.mynutes and.xl. For an houre of the daye ben fyue ſcore mynutes in two temporall houres/ as many in.ii. houres artificyalles/ that ben eche of.xl. mynutes. In the moneth of June is the contrary. In Marche and in Septembre all hou-

tres ben egall/as is the dayes in other monthes by egall porcyon.

¶ Thus endeth the. vii. Planettes/ vpon the. vii. dayes in the weke.

¶ And hereafter folowyth the Natures and Exposycyons of the. xii. Sygnes/ deuyded by the. xii. monthes of the yere.

Capitulum. vi.

¶ Marche hath the sygne of the Ram. And is indyfferent for takynge of purgacyon. And is very good to let blode.

Ries is a sygne monable hote & drye / Colerike nature of the fyre / and hathe lordshyp in mannes hed & the face / and the parties lō gynge to the hed. When the moone is in that sygne: beware of cuttynge in the hed or in the face / or in any vayne that lōgeth to the hed. Also it is perylous in the begynnynge of Aries to take any hed ache / or any hurtynge in the hed / for it were token of longe durynge or elles of deth / but it is not so perylous in the ende of it / & this sygne is mouable Oryentall & of masculyne kynde / than is good to werke all thynges that is wrought with fyre / & it is good to take vyages to Warres

de the Eeest/ & it is good to let blode on the ar/
me/ and to bathe the / and to soo we sedes/ & to
make matrymonyes / and to begyn all good
werkes that thou wolde soone ende / and is
euyll to do thyngs / whiche thou woldest haue
longe last / for as mothe as the Ram is a beest
that roungeth / & casteth vp agayne the mete
that he eteth tofore. Therfore than there shuld
no medycyne / nor no passyon be taken in war
de / whyle the moone is in that sygne / for all
naturall medycynes and passyons receyued
in that tyme men shuld cast them vp agayne/
& so it falleth in all the sygnes that ben roun/
gynge as Aries / Taurus / and Capricorne/
and the last parte of Sagittarie. In all these
there shulde no passyons be gyuen for drede of
castynge vp agayne / for this sygne aryseth
out of the Oryent / and causeth the tyme to be
hote and drye. ¶ The man that is borne vn/
der the sygne of Aryes: by kynde of complexi/
on is Coleryke: and shalbe wytty and wyly
sly and dysceyuable/ small of bonys/ yelowe
of coloure/ and kynde of herte. The sonne en/
treth in the sygne of Aries the .xv. kalen. of
Marche / and dwelleth therin vnto the .xvi.
kalendas of Aprill.

¶ And in this moneth of Marche is .iii. peryl/
lous dayes to take any sycknesse vpon/ that
is to saye the .xv. xvi. and .xix.

¶ Aprylle hathe the ſygne of the Bulle.
And is euyll for to take purgacyon.
And alſo is euyll to let blode.

The moone beynge in Taurus / that is the ſygne of the Bulle / the whiche ſygne reygneth in the necke & the throte / it is than peryllous to be vētuſed i the necke / or to catche ſyckenes i the throte: & moche more peryllous in the begynnynge than in the ende this ſygne is ſtedfaſte Meridionall / that is of the Southe partye / he is colde and drye erthly and of Femynyne kynde / and Melancoly of complexyon / it is than good to ſowe ſedes / to plante trees and vynes / for they ſhall redely growe / & it is good to buylde howſynge / and to wed a wyfe / and euery thynge to do that thou wolde ſt haue longe to endure / & ſtably to abyde. It is euyll to begyn batayle / or to fyght. For it cauſeth the tyme to be colde and drye / & the wynde to haue his courſe nyghe the erthe / and the ſkyes to flye abrode by the erthe.
¶ The man that is borne vnder this ſygne / is by kynde of complexion Melancoly vnſtable & vntrewe / whyte kyuered / and ſcarce of his purſe. The ſonne entreth in the ſygne of Taurus / the .xv. Kaleñ. of Aprylle / & dwelleth therin tyll the .xv. Kaleñ. of Maye.
¶ And in this monthe of Aprylle / is .ii. peryll

lous dayes to take any maner of ſyckenes or
that is to ſay the.xvi.and the.xvi.

¶ Haye hathe the ſygne of two Wynnes.
And is indifferent to take purgacyon.
And is cupll to let blode.

Whan the moone is in Gemini
that is the ſygne of.ii. Wyn-
nes/or.ii. chyldren of one byrth
the whiche ſygne reygneth in
the armes and the handes of a
man. This ſygne is double bodyed & Occi-
dentall/that is of the weſt partie/& is Sanguy
ne of complexyon / hote and moyſte after the
eyre. In that tyme be ware of cuttynge in the
ſhuldres armes and handes/ nor in that tyme
open no vayne in tho places. It is good that
tyme to treate of frendſhyp/& Whan the moone
is in the ſygne of Gemini/be ware of lettyng
of blode for it is cupl/and ſpecyally in the blu
mes for Gemini gouerneth them/& yf one ta-
ke the ſyckenes in a houſe & dye/al the other be
in great daunger to dye of the ſame.
¶ The man that is borne Whyle the moone
is vnder the lordſhyp of this ſygne / he ſhall
by Waye of kynde be very Wyſe / preuy / and
ctre We/ he ſhall haue thre Wyues/ and he ſhall
trauayle myghty faſte to purchaſe Worſhyp/

pes. The ſonne entreth in the ſygne of Gemi/
ni. the. pv. kalendas of Maye / and dwelleth
therin tyll the. pvi. kalen̄. of June.
¶ And in the monthe of Maye is. iii. daunge/
rous dayes / that is for to ſaye the. vii. the. pv.
and the. pp.

¶ June hath the ſygne of the Creuys.
And is good for to take purgacyon.
And is indyfferent to let blode.

Ancer is a Sygne mouable
colde / moyſte / flumatyke / a
Watery / and hath of mānes
body the breſte a the ſtomake
the ſplene / a the rybbes: Wha
the moone is in this ſygne / it
is good to begyn a Way by Water / and is me/
tely good to take medycynes / but be Ware to
Wed any mayde Whan the ſygne is in Cācer /
And yf any man taketh ſyckenes in any ty/
me Whyle the moone is in the ſygne of Can/
cer / it is great fortune yf he dye not. For it is
perylous bothe in the begynnynge and in the
ende / this ſygne is Septemtryonall / that is
of the North partye. Alſo it is euyll to buylde
hoWſyng: or to ſet trees / or to begyn any thyn/
ge that ſhall laſte longe. ¶ The man that is
borne Whyle that the moone entreth in this ſy/

gne/he ſhall be ſemynyne of face/ malycoly/ ous/ feynt herted/ & Whyte of ſkyñe/ & he ſhall loue a Woman Whiche ſhall greue hym/ his deſteme ſhalbe harde in his youth/ but Whan he is paſte. xxx. yere/ he ſhall haue a maladye in the raynes/ and he eſcape/ he ſhall lyue by kynde. C. yere. The ſonne entreth in the ſygne of Cancer the. xv. kaleñ. of June: and dWelleth therin tyll the. xvi. kaleñ of July.

¶ And in this monthe of June is. ii. daungerous dayes to take ſyckenes Vpon/ that is to ſay the. iiii. and the. Vii.

¶ July hathe the ſygne of the Lyon.
And is euyll to take purgacyon.
And very euyll to let blode.

Or Leo is a ſygne ſtedfaſt Dryentall hote & drye Colorike nature of fyre/ and of maſculyne kynde: & hath of mānes body the ſydes & the backe ſenewes bones & gryſtels/ be Ware Whyle the moone reygneth there/ of Ventuſyng/ or cuttynge/ or harme cal chynge in tho places/ for it is full daungerous in the ende of Leo to take ſyckenes more than in the begynnynge/ for than he may relcue by good gouernaunce/ and it is euyll to gyue me

fyrcyne to the herte / or stomake / and the Vay-
nes to to Wche With yron. ¶ A mā that is bor-
ne Whyle the moone entreth in this fygne of
Leo / by kynde he shalbe holdeneſy / he shall ta-
ke a Wyfe a hedy stronge Woman he shall be
louyd as the Lyon amonge beestes / & he shall
haue great poWer amonge stronge men. The
sonne entreth in this fygne the. pV. kalen. of
July : and dWelleth therin tyll the. pVi. ka-
len of the monthe of August.
¶ And in this monthe of July is. ii. daunge-
rous dayes to take any syckenes Vpon / that
is to say the. pV. and the. py.

¶ August hathe the fygne of a Wirgyn.
And is euyll for to take purgacion.
And is indyfferent to let blode.

Virgo is a fygne doWble bodyed
& erydyonall / that is of the
Southe partye colde and drye /
& melancoly of complexyon na-
ture of the erthe & of Femynyne
kynde / & hath of mannes bodye
the Wombe medryfe / & gutts / the lyuer / gall / &
mylte. But chefely in the kymmes byneth the
medryfe / than be Ware of bleskynge / or cuttyng
on the bely / or preuy places Wthinforth. Also
it is perylous for a man to take any syckenes

in the begynnynge therof/but not so perylous in the ende/but rather to ben of helthe/it is not good to wed a mayde/for she shalbe barayne/ but it is good to wed a wydowe.

¶ The man that is borne vnder this sygne/ he shalbe well loued/ & a man of great pyte & wyse/ & lyue moche in ease/ his name shall be good amonge all maner of men/he shall haue worshyp in his age/ he shall haue a sygne in the hed. The sonne entreth in the sygne of Virgo the.xv. kalen. of August: and dwelleth therin vnto the.xv.i. kalen. of Septembre.

¶ And in this monthe of August is.ii. perylous dayes to take any maner of sycknes on that is to saye the.xiiii.and the.xv.

¶ Septembre hath the sygne of the Balaūce
And is good for to take purgacion.
And is very good to let blode.

LIbra is a sygne mouable hote & moyste Sanguinarij/ and hath the ouer parte of a man/ and the neder ende of a woman/that is to say the nauyll/the raynes and the lowe parties of the wombe/and the share/ When the moone is in Libra: it is good to let blode/& is best to make medycynes for the nauyll/ and to do all thynge that thou wolde haue brought to the ende: & this sygne is Occi-

dentall Sanguyne of complexyon / & of masculyne kynde / and is good to begyn that shall longe laste / and knowe well from the degre of Libra / to the degre of Scorpio it is euyll to begyn dyuers thynges / for the moone is that tyme in the worste. ¶ The man that is borne vnder this sygne / he shall be well beloued / & good shall neuer fayle hym / he shall haue a sygne in the necke or in the shulder bone / he shall be in great peryll tyll that he be .xxx. yere olde / and than shall he come to great worshyp. The sonne entreth in the sygne of Libra the .xv. kalen. of Septembre / and dwelleth therin tyll the .xvi. kalen. of Octobre.
¶ And in this monthe of Septembre is .ii. perylous dayes to take any maner of sycknes on / that is to say the .vi. and the .vii.

¶ Octobre hath the sygne of a Scorpion
And is good for to take purgacyon.
And is indyfferent to let blode.

Scorpio is a sygne of a serpent colde and moyste flumatyke nature of water Septemtrionall: that is of the Northe parte / and hath of mannes body the preuy membres & the bladder / and whan the moone is in this sygne / it is good to gyue

medycynes to the membres of man and wo-
man/and to take laxatyues/and to make all
thynge that shall last longe/ and it is good to
make a baye by water. ¶ The man that is
borne vnder this sygne/he shall loue well the
company of women: and haue other mennes
hertyages/ he shalbe melancolyous/ his wor-
des shall tourne well in age/ he shall be in tra
uayle/ & in the hed he shall haue a token or in
the face/he may lyue by kynde .xl. yeres. The
sone entreth in the sygne of Scorpio the .xv.
dai of Octobre/ and dwelleth therin tyll
the .xv. daye of Nouembre.
¶ And in the monthe of Octobre is .i. peryl-
lous daye/that is to say the .vi. day.

¶ Nouembre hath the sygne of the Archer.
And is good for to take purgacyon.
And also is good to let blode.

Do you to wyt that Sagit
tarius is a sygne of an Ar-
cher/ and is double bodyed
hote and drye nature of the
fyre/ and Colorike of com-
plexyon/and of masculyne
kynde Orientall/ that is of the Eest partye/
and this sygne reygneth in the thyes and lad
dages of a man/ and be ware of cuttynge of

tho places / & than is good to let blode and to treate of peace / and to wed a wyfe / & to make all medycynes that is made with fyre.

¶ The man that is borne vnder this sygne / shall be hasty & bolde to do folye / and he shall haue a sygne in the cheke or in the shouldres: he shalbe bytten of a dogge / he shall haue trybulacyons / he shall haue sykenes in his yen / he shall haue .ii. wyfes / & the seconde shall begyle hym / & he shall wep syeke at .vi. wynter / & he escape he shall lyue by way of kynde .l. yere.

The sonne entreth in this sygne of Sagittarius the .xv. kalen. of Nouembre / and dwelleth therin tyll the .xvi. kalen. of Decembre.

¶ And in the monthe of Nouembre / is .ii. peryllous dayes to take any maner of sykenes on / that is to say the .xv. and the .xix.

¶ Decembre hath the sygne of the Hote.
And is euyll to take purgacyon.
And is euyll to let blode.

Capricornus is a Sygne moueable and vnstedfast of the Southe partye endely colde and drye / melancoly nature of the erthe and of femynyne kynde / & hath of mannes body the knees / When the moone is in this sy-

gne it is good to make medycynes to the kne-
es/but be ware of cuttynge or hurtynge therof
forbrede of to wchynge the senowes and vay-
nes / for it is perylloꝰ whyle the moone reyg-
neth there / & greatter peryll in the ende than
in the begynnynge. ¶ The man that is borne
vnder this sygne shal be wyse/fayre & hasty/
& he shall haue a token in the hed or in the kne
he shalbe melancoly/& he shall lyue by kynde.
¶ Yere: as Astronomyers saythe. The sonne
entreth in the sygne of Capricornus. the. xv.
kalen̄. of December: and dwelleth therin tyll
the. xvi. kalen̄ of the monthe of January.
¶ And in the monthe of December is. vi. pe-
rylloꝰ dayes to take syckenes or any dysease
on/that is the. iii. vi. vii. iv. xv. and. xvi.

¶ January hath the sygne a man shedynge
water. And is good to take purgacion.
And is indyfferent to let blode.

Quarius is a sygne stedy-
fast Occidentall / that is
of the west partye hote and
moyste after the kynde of
the eyre: and Sanguyne of
complexyon/and hathe of
mānes body the shankes vnto the ende of the
ancles: and whan the moone is in that sygne:

it is good to set trees / & to buylde / & to wed / & is euyl to take syckenes in all the tymes whyle the moone reygneth there. ¶ The man that is borne vnder this sygne of Aquarius shall be worshypped / he shalbe good & true / & well beloued / & haue often hed ache / he shall haue a fall from ryches / but he shall be happy in the west countre / & he shall be in peryll of water. The sonne entreth in the sygne of Aquarius the .xv. kalen. of January / & welleth therin tyll the .xv. kalen. of February.

¶ And in the monthe of January is .viii. peryllous dayes to take syckenes / that is to saye the .i. .ii. .iii. .v. .vi. .vii. and the .xiv.

¶ February hathe the sygne of thre fysshes.
And is good for to take purgacyon.
And is indyfferent to let blode.

PIsces is a sygne comon / double bodyed / Septemtryonall / colde moyste & watery / flumatyke of complexyon / & of femynyne kynde / and hathe of manes body the fete / than is peryllous to let blode / or open any vayne in that place / & yf a man take syckenes in any tyme of that sygne / it is not of tyght great peryll / but it is good to go to counceyll to accorde

& to make all thynge that maye go by Water and to make a thynge that ſhall laſte longe.

¶ The man that is borne vnder this ſygne of Piſces/ſhalbe a great lechoure/& go ferre a Pylgrymage/ he ſhall haue an euyll hurte in his hed/ in his youth he ſhall haue many maladyes/ he ſhall fall in Water & eſcape well/ he may lyue by lynde. Lyere/& yf he wyll haue good he muſte dwell in the North. The ſōne entreth in this ſygne of Piſces the.pvi. kalen. of Februaty and dwelleth therin tyll the. pvi. kalen. of the monthe of Marche.

¶ And in the monthe of Februaty is. iii. dayes peryllous to take any maner of ſyckenes on/that is to ſay the. viii. the. v. & the. vii.

¶ Here folowyth the euyll and peryllous dayes of the yere. Cap. vii.

Maſters of Phyſyke that this craft fyrſte founde: tellyth the peryllous dayes and the moſt daungerous dayes in the yere/ In whiche yf any man or woman be let blode of woūde or payne/ they ſhall dye with in. xxi. dayes folowyng. Or who falle in any ſyckenes in any of theſe dayes/ they ſhal neuer ſcapen tyll they be deed. And who ſo take any great Journey in any of theſe dayes to go farre from home/ he ſhall be in daunger or dye or he come home agayne. And who ſo wed a wyfe

in any of these dayes / haſtely they ſhall be departed / or elles they ſhall lyue togyther with moche ſorowe. And who ſo begynneth in any of theſe dayes any great warke / it ſhall neuer come to good ende. And theſe ben the dayes folowynge / that is to ſaye.

¶ In January are. vii. dayes / that is to ſaye the fyrſte / the. ii. the. iiii. the. v. the. vi. the. vii. the. viii. and the. xiv.

¶ In Februarye are. iii. dayes / the. viii. the. x. and the. xvii.

¶ In Marche are. iii. dayes / the. xv. the. xvi. and the. xiv.

¶ In Aprylle are. ii. dayes / the. xvi. & the. xxi.

¶ In May are. iii. dayes / the. vii. xv. & . xx.

¶ In June are. ii. dayes / the. iiii. and the. vii.

¶ In July are. ii. dayes / the. xv. and the. xx.

¶ In Auguſt are. ii. dayes / the. xiv. & the. xx.

¶ In Septēbre are. ii. dayes / the. vi. & the. vii.

¶ In Octobre is one / the. vi. daye.

¶ In Nouembre are. ii. dayes / the. xv. & . xiv.

¶ Decembre are. iii. dayes / the. vi. the. vii. and the. ix. Et alii dicunt. xv. xvi.

¶ Alſo there are. iii. dayes in the yere / as ſaynt Bede tellyth / in the whiche yf any man lette hym blode / or take any drynke to medycyne / within the. vi. daye / or the. xiii. daye of the moneth he ſhall dye / that is for to ſaye / the fyrſte daye of the moneth of Auguſt / the laſte daye

of Decembre/and the. viii. daye of the Kalen. of Aprylle. ¶ Who so ete of a goose in any of these. iii. dayes/ Within. xl. dayes after he shall be sycke and in perylle to dye.

¶ Also there is. iii. perylloꝰ mondayes: that yf any man or woman ete of any gose flesshe on any of these. iii. dayes / they shall haue the fallynge euyll/ & no bodely werke shall come to good ende/ that is begon in any of these. iii. dayes/ that is to say the fyrste mondaye of Februarye. The. ii. the last monday of May/ and the. iii. the laste Monday of Septembre.

¶ Who so wyll lerne of. iii. perylloꝰ Mondayes as clerkes sayen/ in the whiche no man shuld be letten blode of woūde nor of payne. For who so be let blode in any of these dayes soon after he shall dye/ & that within. iii. dayes And who so that than taketh any medycyne/ he shall be in great daunger to dye. And who are borne in any of these dayes/ he shal be cōbred throughe stronge deth/ that is for to saye. The fyrste monday of August. The. ii. is the laste Mondaye of the same moneth. And the. iii. is the laste monday of Decembre. And for this encheson many men drede eche monday.

¶ Who so wyll lerne the Canyculers dayes/ whiche be dayes of great perylle as clerkes say and they begyn the. v. Kalēdas of August/ and endureth to the. iiii. nonas of Septembre:

In Which season is perylous to take sycknes/ & it is also perylous to take drynke or me. pey nes / or to be let blode but yf it be for great ne= de/ & that must be after the myddes of the day.

¶ Thus endeth the natures/ & Expoſycions of the .xii. ſygnes: occupyed by the .xii. monthes of the yere Upon blode lettyng/ With the moſt daungerous dayes/ for to do any thyng to Wchyng Phesycke & other.

¶ And hereafter folo Weth the Remedyes for many dyuers Infyrmytes & diſeaſes that greueth & hurteth the body of man.

¶ For to ſpourge the hed. Cap. . Viii.

Take the ſede of ſtauyſacre / & bete it ſmall to poWdre / and Whan it is betyn ſmall / take a fyne lynen clothe & put the poWdre therin & make therof a lytell ball the quã= tyte of a great haſel nut / & put it in thy mouth and rolle it to and fro betWyxte thy tethe cha= Wynge holdynge doWne thy hed / the ſpace of an houre / and it Wyll ſpourge thy hed and thy gũmes / and kepe thy teth from akynge.

¶ Alſo for ſo ſpourge the hed. Cap. iv.

¶ Take the rote of Pelater of ſpayne & cha= We it betWyxt thy teithe to & fro a good Whyle

and it wyll spourge well thy hed / and also fasten thy teth / and spourge thy gūmes.

¶ For the hed ache. Cap. v.

¶ Take hemlockys & sethe them tyll they be softe as pappe / than laye them to the hed there the payne is and let them lye all nyghte / & on the mornynge lay another hote playster of the same / & do so. ii. or. iii. tymes / & he shall be hole.

¶ For akynge of the hed. Cap. vi

¶ Take and make lye of Verueyne / or elles of Betayne / or of Worme Wode / & therwith wasshe thy hed thryse in the weke / and it shall do the moche good / and take away the ache.

¶ For the tothe ache. Cap. vii.

¶ Take Betayne and Wylde gordes & sethe them in Wyne or elles in Vynegre / & than put it in thy mouthe as hote as thou mayst suffre / and holde it a good whyle in thy mouthe and it wyll take away the payne.

¶ For the ache of a holowe tothe. Ca. viii.

¶ Take Assafetida & put it ī thy tothe that is holowe: & it wyl appese & take away the ache.

¶ Also for the tothe ache. Cap. viiii.

¶ Take Hēbane & bruse it / & holde it betwene thy teth a good whyle / & lay it vpō the toth that aketh / & it wyll swage the payne anone.

¶ Also for the toth ache. Cap. x.

¶ Take the sede of Henbane & caste it vpon a chaffyngdysshe of charcole fyre / and holde

thy mouthe ouer the fyre that the smoke maye entre in to thy mouthe / and also than holde thy mouthe ouer a basyn of fayre clene Water and thou shalte se vpon the Water as it were small Wormes / that shall come droppyng out of thy mouthe. Also take the sede of Henbane and bete it to small powdre / & medle it With Waye and make a lytell pellet / that it maye be full of powdre Without forth / and put it in the hole of the holowe tothe that aketh / and it Wyll lyghtly sle the ache of the tothe.

¶ Also for the tothe ache. Cap. xvi.

¶ Take the rote of Henbane & sethe it in Vynegre to the thyrde parte be sodyn away / and With the same Wasshe thy mouthe / and holde thy mouthe full a good Whyle / and it Wyll sle the tothe ache. ¶ Also take the rote of Henbane and holde it betWene thy akynge tethe / and it Wyll do away the payne.

¶ For the stenche in the mouth. Ca. xvii.

¶ Take the iuce of Veruayne & bruse it & put it in thy mouthe / & holde it a good Whyle close in thy mouth / & it Wyl take away the stenche.

¶ For a stynkynge breth. Cap. xviii.

¶ Take oyle Doret, turpentyne / horny / oyle olyue / Vyrgyn, Waxe / as moche of one as of another / & boyle them all togyther and make an oyntmēt therof / and vse it euery day in the pacyentes nose & hyrlles / and lette it be put

in to the nose euery daye in the mornyng with two tentes made of lynte scraped of fyne lynnen clothe/and he shalbe hole.

¶ For ache & wormes in the eares. Ca. xiv.

¶ Take the iuce of Henbane and put it in to thyne eares / and it wyll take awaye the ache and sle the wormes in them.

¶ A precyous water for poyson/and specyally agaynst the pestylence. Cap. xv.

¶ Take turmentyll/scabious/goldes/detayne/and pympernell/of euerych a lyke moche & dystyll therof a water/& drynke it fastynge euery daye in the mornynge: fyrste neyte your herte for it shall do you moche good.

¶ For tonnynge iyen. Cap. xvi.

¶ Take blacke snayles and seth them in fayre water/than take the grece that is on the water/& therwith anoynte the iyen that be watery and tonneth.

¶ For red bleryd iyen. Cap. xvii.

¶ Take the iuce of Rue / and powdre of Cōmyn/medle them togyther/than take tottyn & depe it well therin/& lay it therto/and anoynte the temples/ the browes/ and the lyddes of the iyen therwith/and they shalbe hole.

¶ For iyen that ben dasuned or dyrke. Capitulum. xviii.

¶ Take the rote of red fenell in wynter/ and in somer the leuys/ or elles bothe rotes and le-

uys/ and ſtampe them a Wrynge oute the iuce and tempre thy iuce With fyne claryfyed hony/and make therof any oyntmēt/ and anoynte the iyen therWith / and it ſhall put aWaye the derkenes/and it ſhall clere the ſyght.

¶A precyous Water for the ſyght of the iyen.Capitulum. xviiii.

¶Take ſmaleche/ red fenell/rue/ Vernayne/ betayne / egrymonye/ pympernell / eufrage/ ſauge/ ſalendyne/ of euerych a lyke moche of quantyte/ and Waſſhe them Well a clene and ſtampe them / and put them in to a fayre braſſen panne / and take the poWdre of.xv.peper cornes fayre ſarcyd in to a pynt of good Whyte Wyne/and put it Vnto the herbes/ With.iii. ſponefull of lyue hony / and. v. ſponefull of the Water of a man chylde that is an Innocent / and medle them all togyther and boyle them ouer the fyre/ and Whan it is ſod ſtrayne it throughe a clene lynnen clothe/and put it in a glaſſe and ſtoppe it Well and cloſe/tyll you Wyll occupye it / and Whan nede is do therof in to the ſore iyen With a fether / and yf it be Wayen dryc tempre it With good Whyte Wyne/for it is Very good for the ſyght of iyen.

¶For a pynne and the Webbe in the iyen.Capitulum. xvv

¶Take a curteſy of clene claryfyed honye / as moche of Womans mylke/ that noryſſheth

a mayde chylde / and for the woman the man chylde / and sethe them togyther / and whan it is colde put it in a glasse / and close it from the eyre / and thus do .ii. or .iii. dayes .ii. or .iii. tymes euery day / and he shall be hole.

¶ For all euyll es in the eyen. Cap. xxvi.

¶ Take clene claryfyed hony one parte / and more than of halfe the honye of the gall of an hare / medle them togyther in a vessell ouer the fyre: but make it but luke warme / and kepe it in a glasse / but beware that thou take not to moche therof in thyne eyen / for the quantyte of a smalle pynnes hed is ynough at ones whan thou goste to bed / and that is suffycyent for .vii. yeres yf a man haue a perle / or a webbe in his eye and it be not drye / put therto somdele more of the gall than of honye.

for a perle in eye or web

¶ For boylynge in the eye. Cap. xxvii.

¶ Take may butter & powdre of comyn / and stampe them togyther / and lay it on a lynnen clothe to the eye / and often tymes renewe it / and whan the boylynge is swaged / take saffron and womans mylke / and grynde them togyther and droppe therof in the sore eye / and than thou shalte be hole.

¶ For a stynkynge brethe. Cap. xxviii.

¶ Take .ii. handful of powdre of comyn and seth it in good whyte wyne / fro a quarte tyl a pynte / & drynke this fyrst & last alwayes hote

& he ſhalbe hole Within.iy.dryes drynkynge.

¶ For the Stomacke that is hote and ſwolley. Cap. xxiy.

¶ For the ſtomacke that is hote & ſwolle / take the rote of ſmalcche & ſtape it / & put it in ſwete wyne / or in other good wyne all a day and a nyghte / & than let it be paſſed through a fayre lynne cloth & put it in a clene veſſell / and vſe to drynke a curteſye therof euery day faſtynge viii. or.iy. dayes and he ſhall be hole.

¶ For the ſtomacke that aketh / that cometh of colde. Cap. xxy.

¶ For the ſtomacke that aketh / that cometh of colde / take any herbe that is called Poleo & drye benes / & any handful of ſyngryge / & aſmoch of this poleo / & put it in a veſſell with fayre water / & let it ſeth there on the fyre tyll the thyrde parte of the water be ſoden away / & put ther to ſugre of ſtone and a curteſy of hony / & drynke it. vi. dayes faſtynge / and he ſhall be hole.

¶ For to force the ſtomacke. Cap. xxyi.

¶ To force the ſtomacke take canell. iii. poys and. i. poys of maſtyke / and. i. poys of the pastynges of Pomegarnades / and halfe a poys of galyngale / and ſtampe all theſe togyther / and tempre it with honye that hathe ben boyled on the fyre / and well ſcumed / and vſe of this aſmoche as a nut euery daye durynge. x. dayes faſtynge / and he ſhall be hole.

¶ For the stomacke/and the bely that aketh. Cap. xxvii.

¶ For the stomalke and the bely that aketh/take the floure of an herbe that is named Nemaham/ that is lyke to mynte and it hath a good sauoure / take.iiii. poys of Cosmer / and. Vii. poys of Water and sethe all togyther to the.iii. parte / and With sugre drynke this. V. dayes fastynge in the mornynge/and he shalbe hole.

¶ And a man be sycke at the stomacke/ or in the bely / or at the herte / or hed / or Were bytten With any euyll Venomous beest/or poysoned. Cap. xxviii.

¶ And a man Were by the Waye trauaylyng or in his house / and he had all these syckenes/ & he had With hym a Lectuarye/ that is made of. V. thynges/& he ete therof / or dronke therof in Water.iii.poys/ or.iiii.he shulde be hole & he Vse it.p V.dayes fastyng/and Whā he goth to bed last/he shulde be hole of all the syckenes in his body/ & he dronke euery tyme.ii.poys/ and these thyngs they be/ Scorlogio/Horte/Gentiana/Brandorer/ & Zaraont asmoche of one as of another/and stāpe them & strayne them/ and medle them With hony/that hath be Well boyled on the fyre and scūmed fayre and clene For this is called the Lectuarye of lyfe.

¶ A good medycyne for rysynge Vnder the stomacke. Cap. xxviii.

¶ Take peper / lōge peper / graynes / saffron / gynger / anneys / lycores / and sugre: sethe all these in good ale tyll it be thycke / and gyue it the sycke to drynke / and he shall be hole.

¶ Also a good playster for the tyssynge vnder the stomacke. Ca. xxxv.

¶ Take yaro we other wyse called mylfoyle red fenell / red myntes / borage / rue / fetherfoy / clote leuys / perytory / egrymonye / of euerych a lyke moche / & the grece of a baro we hogge / for a man / and for a woman of a yelke hog / that is of a so we kynde / and sethe them all to / gyther in good ale / and make a playster ther / of / & lay it to the stomacke as hote as it maye be suffred. ii. or. iii. tymes / and he shalbe hole.

¶ For to dystroye the hete in the stomacke. Capitulum xxxvi.

¶ Take fayre clere water and boyle it well and scūme it / & put therin sheuers of brow ne bred / and let them lye therin an houre / tyll the water be almoste colde / and than drynke ther / of. ii. or. iii. dayes by dyuers tymes / & he shall amende in shorte tyme.

¶ For brēynge ī the stomacke. Ca. xxxvii.

¶ Take and ete grene percely and ganynga / le without any other maner of thynge.

¶ For to auoyde fle wme out of the sto / macke / and also the hed. Ca. xxxviii.

¶ Take powdre of pelater of spayne / and

powdre of Cõmyn / powdre of longe Peper / powdre of gynger / mustarde / Vynegre / and medle them togyther / and chaffe them on the fyre t' / they wexe thycke / and than as hote as y naye suffre / put parte therof in youre mouth galkynge in your throte vp & do wne / but let none entre in to your stomacke / and do this dyuers tymes / spettynge out by the space of an houre / and this is a gargarysme.

¶ For all cuylles in the stomacke.

Capitulum. xxxix.

¶ Take asshe sede / lynne sede / and Cõmyn / of euerych a lyke moche / and gyue it to the sycke body to drynke with hote worte / or elles with fayre hote water.

¶ For a dysease at the herte. Cap. xl.

¶ Take Sentuary and sethe it in stale ale / & whan it is well sodyn stampe it in a morter & seth it agayn with the same lycour & thã clẽse it through a clothe / & proporcyon the iuce to .iii. sponefull of the iuce / put therto .iii. sponefull of claryfyed hony / & than boyle it well togyther agayne / & put it in a boxe & gyue it to the pacyent euery day .iii. sponeful fastyng tyll he be hole / & this shall do away the glut from his herte / and make hym to haue talent to mete.

¶ For wekenes of the herte. Cap. xli.

¶ Take rose water / and perles betyn small to powdre / and medle it with sugre / and dryn

be it.ii.or.iii.dayes/& it shall do the good.

¶For fayntnes of the herte. Cap. xlii.

¶Take the sylynge of golde / and the powdre of the bone of a hartes herte / medled with the iuce of borage and sugre made in syrope/ for that is very good for sowynge.

¶For the brest that is encombred. Ca. xliii.

¶Take Isope and seth it in a pottell of wyne tyll that it come to a quarte / & let the sycke vse therof fyrste in the mornynge / and last at euyn hote / & at moroe colde tyll he be hole.

¶For a man / woman / or chylde that is broken in the bely. Cap. xliiii.

¶Take in Maye the tendre croppes of herbe Osmonde / and drye them with the wynde / and not in the sonne / and make powdre therof / and farce it and kepe it drye in a bladder / and lette the pacyent drynke of that powdre with whyte wyne euyn and moroe / wynter and somer / fauce in Maye. In Maye drynke of the tendrynges of the sayde Osmonde / for this drynke wyll make the broken bely grene as it were newe broken / and the pacyent must be well and easely trussed: that he or she maye go with it all daye / and lye with it all nyghte tyll he be hole / and that wyll be within .viii. dayes / yf he be well rulyd / for he must lye vpryght as moche as he may bothe daye & nyght and not strayne his bely / but as lytell as he

can/ And he muſt kepe hym laye as longe as he is ſycke/ and lye in his bed .ii. houres in the mornynge after he hath dronke this medycyne and muſt ete no whyte mete tyll he be hole/ nor walke but eaſely for ſtraynynge.

¶ The playſter to knyt hym. Cap. xlv.

¶ Take Polypody that groweth on any oke: the rotes therof and pare them clene/ and the rotes of Elena campana/ and pare them clene and than bete them in a morter/ as ſmall as thou canſte/ and tempre it with oyle of baye/ and make it playſter thycke/ and laye it on a thycke cloth a good quantyte/ and laye it there the ſycke is greuyd vnder the truſſe from the euyn tyll the morowe/ and on the morowe chaunge it agayne/ this is for all the yere/ ſaue in Maye/ than the leuys be better.

¶ For the playſter in Maye. Cap. xlvi.

¶ Take Polypody leuys/ and the leuys of Elena campana/ and dayſy leuys/ and bete them ſmall/ & tempre them with oyle of baye as thou ſemeſt beſte to make a playſter/ and laye it there the ſore is euyn and morowe/ and he ſhall by the grace of god be hole.

¶ For to breke wynde in the bely. Ca. xlvii.

¶ Take cōmyn/ fenell ſede/ and annes ſede/ beryn to powdre/ than ſethe it in wyne and drynke it fyrſte and laſte.

¶ For a ſwollen wombe. Cap. xlviii.

¶ Take the iuce of Rue / and let the pacyent drynke it with Wyne or ale / and he ſhall be hole on Warantyſe.

¶ For akynge of the Wombe. Ca. xliv.
¶ Take tanſey / rue / ſowtherne Wood / and ete them with ſalte / and he ſhall be hole.

¶ For the herte brennynge. Cap. l.
¶ Take the croppe of fenell and chewe it in thy mouthe / and ſucke the iuce therof & ſpette out the other parte and he ſhall be hole.

¶ For ſore ſydes within forthe. Cap. li.
¶ Take alyſaundres / perſely / louage / red fenell / ſmalege / burnet / and gromell / and ſethe them in Whyte Wyne / tyll halfe be conſumed than ſtrayne it and let the ſycke drynke it fyrſt and laſt at euyn hote & at morow colde.

¶ Contra tekam & maculã in oculo. Ca. lii.
¶ Take fenell / vnſet goldes / Verueyne / & betayne Añ. and ſtampe them & temper them with ale & Whyte Wyne and ſtrayne it / and than ſtampe. iv. lowſes / other wyſe called Cheſlockes / and put them in to the ſayde lycoure: and gyue it to the pacyent to drynke. iv. dayes faſtynge and he ſhall be hole.

¶ For a Womãs pappe that is ſore. Ca. liii.
¶ Take the rote of bryan / that is to ſay Wylde Neppe / and make bare all the ouer parte of the ſayd rote / that is to ſaye the toppe of the rote and make an hole therin / & couer it with

a tyle stone and put it in the erthe / & laye erthe
vpon it / and let it stande so. iiii. or. v. dayes /
than open it and take the iuce that ye fynde in
the hole and kepe it in a glasse / and therwith
anoynte the breste and it shall be hole.

¶ For the lyuer that is corrupte and
wasted. Cap. lxiii.

¶ Take a good quantyte of lyuer wort / and
bruse it a lytell / & than sethe it in good stronge
wort with a quantyte of Rubarbe / and vse
this medycyne / and thou shalte be hole.

¶ For hete in the lyuer. Cap. lv.

¶ Take the iuce of sowre apples / and swete
apples of eche a pounde or more / as moche as
you thynke beste / and. ii. pounde of sugre and
medle these thynges togyther / & let them boyle
on a symple fyre tyll it be thycke as a syrope /
& vse this a curtesy therof euery day fastynge
with luke warme water.

¶ For the hete in the lyuer of a man that
his coloure is yclowe. Ca. lvi.

¶ Take the water of Sycore / and water of
Letues / and water of the leuys & small brau-
ches of a wylde moryer tree / or elles take the
herbes and stampe all these togyther / and as
moche of one as of another / and take the iuce
of these thynges / and asmoche as all this of su-
gre / and boyle all togyther tyll it be as thycke
as a syrope / and than put therto a poys and a

halfe of Rubarde: and Vse a quantyte of this syrope in colde water euery day fastynge/and at nyght/and he shall be hole.

¶ For the breste that is encõbred. Ca. lVii.

¶ Take and drynke. Viii. dayes / or. x. of the Fumet / that cõmeth of sylke Wormes euery daye a poys in syrope of Isope/and yf a man maye not haue this drynke/take the pure herte Donlignã also in syrope of Isope. x. dayes/ & he shall be hole.

¶ For a man that hath Wounes in his bely/and his body be lene. Ca. lViii.

¶ Take the galle of a Kowe / and floure of Lupius a curtesye and medle them togyther/ and make a playster of Wolle and laye it on his bely Where the grefe is / and do this. iiii. or V. dayes and he shall be hole.

¶ For the breste & the lunges. Cap. lxv.

¶ Take a quantyte of claryfyed Honye and boyle it / & Whan it is boyled put therto halfe a pounde of pete Wardyns mynsed/ and boyle them Well togyther/and than put therto an Vnce of powdre made of the rotes of Elena campana / and an Vnce of powdre of lycores and let them boyle tyll it be somwhat styffe: than take it from the fyre / & Whan it is nyghe colde put therto an Vnce powdre of gynger/ & styre it Well togyther: Vse this fyrst & last.

¶ For to auoyde & dystroy Flume. Ca. lv.

¶ Take percely rotes / fenell rotes / perytory / and Jsope and seth them in good ale with lycorys and a quantyte of clarysyed hony / and vse to drynke it and thou shalte be hole.

¶ For the stone. Cap. lxvi.

¶ Take the roundes of Thornebacke & drye them fayre / and make powdre therof / & than take therof .ii. ℥. weyght / and put therto two sponefull of water of Ramsyns and drynke it euery daye and euery nyght / and than thou shalt be hole. And yf it be a great stone take a sponefull of water of stone crope .ii. sponefull of water of Ramsyns / and .ii. peny weyghte of the foresayde powdre medled togyther and vse this medycyne .iii. tymes and thou shalte be holpe / be the stone neuer so great.

¶ Also for the stone. Cap̃. lxvii.

¶ Take the blode of a male kyd / and drye it in an ouen and make powdre of it / than take gromell sede / grounde Juy beryes / stanmarche sede / the rote or the sede of Saxyfrage / rotes of Turmentyll / and of phylipendula / by euyn porcyon / and bete all to small powdre / than take as moche of the powdre of kyddes blode as of the sedes & rotes abouesayde / and vse this powdre whan nede is in sauce or in potage / a peny weyght at ones & no more.

¶ For the Collycke / strangury / and the stone. Cap̃. lxviii.

¶ Take Carra Wey / fenell ſede ſpykenarde / annes / cõmyn cynamũ / & galyngale / of euerych halfe an vnce / gromell ſede / and lycores of euerych of them an vnce / ſe the weyghte of all them / and bete them all to powdre and put halfe a ſponefull of the ſame powdre in ale luke warme & drynke it / and walke therafter an houre / or thou ete or drynke any maner of thynge.

¶ For a man that is lepre / and it take in his legges & go vp warde. Cap. lviiii.

¶ For a man that is lepre / and it take fyrſt in his legges and go vp warde in to his bodye / he maye be ſoone hole / and yf he wyll take a Charabot / that is to ſaye a Bettylk & bury it to aſſhes / & bete it all to powdre ſmall / & than take olde bato & es grece / and melte it well on the fyre / and tempre it togyther / and as moche as halfe that of Blanchet / and make an oyntement therof / and vſe it on the ſore and vpõ the oyntement / loke that ye put a plate of lede full of ſmall holes in many places / and chaulge it bothe in the mornynge and at nyght the oyntement / but not the lede & he ſhall be ſoone hole of that ſyckenes.

¶ For a dertre in a mãnes fleſſhe. Ca. lxv.

¶ Take a Worme that is called a Dicachar: that is as great as a bene / & it is clene blewe or ſendre / & it hathe many ſmall fete & whyte

vnder the belly. And whan a man towcheth yt he
wexeth rounde as a bottom take ye worme ẏnnble
yt well achaynste the dritte yt yt be all broken
do yt euery day. ij or iij tymes and at euery tyme
ẏnnbe. iij wormes. or iij ẏ sherth after yt wyll be
hole. For pancessinne vysache. Ca. lxij.

Take Elena campana ẏ sethe yt in a pot with
vyger tyll yt be soden in thain strayne yt small
and then put thertto gurcke sylver and brymstone
and dylues drete and braye yt togyther and make
therof a playster and lay yt to thy vysache all
vyghte and on the morowe washe yt of.

Ca. lxiij. For hym that may not holde hys water.

Take dates talowe ẏ bren yt ẏ make therof
powder and put yt in to ye pacyentes potage
and let hym vse yt ẏ he shall pysse mesurably

Another for the same. Ca. lxxvj

Take synsshone and shepes talowe & sethe
them well to dethez & ab hote ab yt may
be suffezed lay yt to the membez & he shal
make water anone. To dystroye sleme
Take betany & dryge yt & make thez of
powdez & kepe yt tyll thou hane ned &
whan thou wylt occupy therof take a
quantyte of hony & of the powdez & make
therof .x. or .xx. pelletes and swallowe
them downe al hole last whan y goste
to bed & that shall do the moche good.

For a woumbe y ye harde Ca. lxxvj
Dryuke y mee of waybreed w oldewyne
& he shalbe hole. Another.

Take synckefoyle y yt to sirye fyne leued
grasse & dryuke yt w hote mylke & he
shalbe dased

for ȳ blody menyson. Ca. lxx

Take mylfoyle & phrutayne of euery ȳe
a lyte mocthe stampe them well togyther
and kepe it & whan thou wylte take
therof and temper it with wine and
let the patyent dryuke it and he shall
be hole. for a manner stones ȳt be swollen.
Ca. lxxi. Take an herbe ȳ is called mare
clee in frenche & frye it well in oyle
olyfe / and laye it to ȳ stones ȳt is swolle
as hote as it maye be suffered. viij. dayes
or more and nede be for ȳ wyll hele ȳ swol
lenge
for to make one sledez. Ca. lxxij.
Take & sethe fenell in water and dry
uke the water laste at euyn & fyrste
at morowe & it shall swage hym
or her shortely.

for hym that hath wynde. Ca. lxx

Take mallowes mercurye and
horage and sethe them togyther with
a pece of porke & make therof potage
and eate it & drynke the brothe with
whyte wyne or with whey yͭ is mad
of mylke. for him yͭ is costyfe Ca. lxxi
Take the ioyce of walworte & medle
it with hony and gyue it the pacyent to
drynke .. for a wycked blaste & wynde in
the vysage. .Ca. lxxii
Take an henne eggye and roste it
harde than take the whyte therof
and an vnce of coperas & bete it togy
ther smal in a brasen morter tyll
it be lyke an oyntment & ther wyth anoy
thy face yͭ is blasted & whan it is ho
le than anoynt it with popylyon
& yͭ wyll souple yͭ skynne & make
it hole.

for ye shyngles. Ca. lxxxvi.

Take doues donge & hardly make it
the
stampe them togyther & temper it w
ayssell and laye yt thereto.

for ye kowghe. Ca. lxxxvij

Take nettels & gather the betwene
sprynt maye dayes in harneste of
them ye bearyth sede & drye them
in the sonne & rubbe out ye sede and
grynde it & drynke it it wake ye sharpe
hath
for hym ye hath ye perylous kowgh
Ca. lxxxviij

Take sringe / hare / conyn / & yolde
of pepes & sethe them in hony &
make therof a lectuary & vse ther
of a spoonefull at euyn & nother
in the morynge.

The roughe ye is called ye chynke
roughe. Ca. lxxxix.

Take the rotes of horsehele & Cofery
as moche of one as of another
and stampe them small in a mor
ter & sethe them in fayer water
tyl the halfe be wasted and than
take the thyrde parte of hony boy
led & stemmed and put them
togyther & make therof a lectuary
and do it in a boxe & let the sicke
vse therof .v. dayes or .vi. a good
quantyte at ones fyrste and laste
and he shalbe hole.
for the Iche. Ex. . lxxxb.

Take frankensence and bray it
small & medle it with oyle of bays
and than anoynt there as itchety.

for to draw a byle from one pla
ce to another. Ca. lxxvi.

Take an herbe that is called ambr
ysi and bezuaine & make a physse
of it and lay it from the byle yf fyn
gez brode and whan it hathe lyen
a good whyle remeue it & do so styll
tyll it be there that thou wolde haue
it and ther lette it breke.

for them that pysseth blode. Ca. lxxvii

Take pezely ambrose & burse pastoris

of enezych a lyke moch & stampe the
and temper them wt a quarte of
gotes mylke and strayne it and let
him drynke it. iii. dayes at euyn
and at morowe & yt wyl staunche hi
shortely. for a mā yt hathe loste
hys mynde. Ex. lxxxviii
Take yᵉ iuyce of gotes of sange and
of wormewood of enezyche of them
a spoonefull and take as moche of
whyte wine & put thezto and let him
drynke it at euyn & as moche at
morowe colde and sezne him thyn
-e. dayes duzynge and he shalbe
hole. Another for yᵉ same. ca. lxxxviii

Take and shave of the heer of his
molde of hys heed than take azch
aungell and stampe it & bynde it
to hys heed where it is shaven and
let him take a sleye therwith
and when he waketh he shall be
zyght wayke & sober ynoughe. &c.
for him y hathe y frenesy. Ca. lxxvi.
Take oyle of rosez / oyle of violettes /
and of camfyre of them . xx. poyz
and asmoch of water of Cocorde and
put it in a newe vessel of erthe / and boyle
it tyll all the water be fryed / than put out
that and put in other in the same vessel
asmoche of that water & boyle it thre

.vii. tymes and than put therto halfe
of the .iiii. parte of a poys of Camfere
& medle it wel togyther & vse it on his
hed whan it is nelve shaven . for a
persone that vomysshyth to moche . ca. lxxv vi.
Take roses and boyle them well in god
stronge vynegre and make a playster
therof and laye it to the persones stomake
for a man that hathe a dysease in his
eares . Ca . lxxv vii .
Take fayer oyle olyfe and let it be blowe
out of a mannes mouth yf it clene & fast
ynge in to the eares of the sycke man &
let this be done . iii . or . iiii . tymes &
let that syde of the heed be turned dow
ne warde y^t y^r eadure of y^r heed may rone
out and vse this .viii . or . x . dayes and
he shal amende .

for a man þ hath eares sowne within
- xx - dayes.

Take almondes & the carnels of peches
and let them be clene pylled in hote water
and make oyle of them & let þ oyle be put
in to the eares of þ sycke body wt tentes
made of fyne lynnen clothe & vse thys
. viii. or . x. dayes & he shalbe hole.

. for swarues þ shryuke after þ they haue be
hurt & healed. Ca. lxxxix.

Take ensence calasome mastyke hunyt
myrre gulbenon/ bysque þ mazye of an
ase sheper snet olde swynes greece and
butter and of eueryche of them halfe an

S

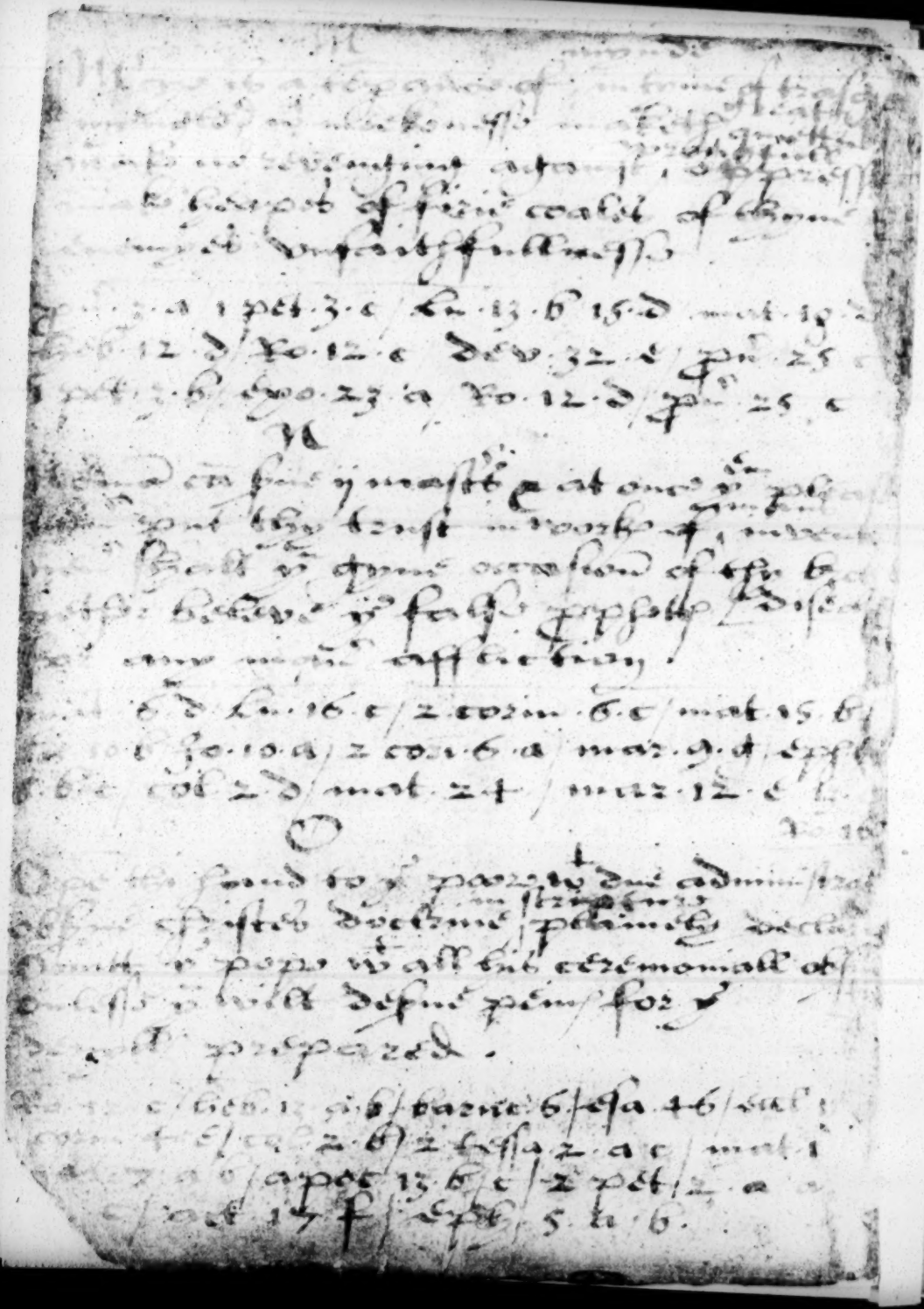
Sedfenest ye name sonne ye lorde
Sedyse not thy brother offende
Ydle conuersacion ye to be abhorred
Sedyse nev com tell ye fast thyself
Ge. 45. d to. 14. b so. 5 d/ mat. 7. a
Lu. 6. f/ rom. 2. a c d/ mat. 12.

H

Hope thine eye smyte ye ye man pluck
Holdeye thy fauth to thy brother offended
Hope nev fro ye yowr yt hit right
Hudde chastise vnder hate yt
Lu. 11. d/ mat. 6. c 5. c/ ja. 5. d Leui. 19
ec. 24. c/ tobi. 4. c/ act 20. f/ mat. 5

L

Lett ev ye fall an office allende
ye
ye truest doctrine be plaine
lorde be myght dyssymulacion
nev ye bysynesse of Christ
Ge. 36. d/ to. 12. b c/ exo. 24/ 1 corin.
pet. 5. a/ 1 corin. 13. a b/ 1 so. 2. c
13. d Lu. 2. f



[illegible] of god in yor hartes dwell. Pray[illegible]
people to exhibit bayfull fruytes worthy
of vs, But no myst before yt a true
pfect knowl[illegible] of yor synnes, Put awaye all
ignorance ffor yt shall not excuse.

ol 2.c / 1 cor.m 1.c / 6.b 10.d / e 2 pet 2.d
pol 2.d mat 4.b / dan 6.c / exo 20 / hm
2 hmo 3 ab c / eph 4.c / ro 1.c

Q

Wch yt desire of carnal concupiscence wyth
the angre & cursed speaking wch is
wthin for yt offend to yr adamage yf yt
wch yf yt be for vaine spirituall mat doct
& wtchednesse.

hmo 6.c / tessa 4.a / mat 5.g / eph 4.f
ol 3.b / 1 pet 2.b / mat 5.c / lu 12.g / 2 tessa
1.c / mat 8.b / lu 11.f.

R

Restraine yor tonges & bridle yor hartes
for yt is lost & mayd trubes
vaine no standyng to yr mayntenance / for
keepe not to yr owne soule any myst

ro 3.a.b.c / gala 6.b.c / 1 pet 1.5.a
mat 18.a / lu 17.a / ja 3.d / 1 cor 6.b pet

yelde the to god & thy bodye sanctefy
thy spirite among godds mercies

& corin. 6. c / ysaie. 5. a b / 1 corin. 6. b
act. 19. e f / & ptt. 2. c d / mat. 13. d
mat. 24. e f / rom. 4. d /

& odonez & do more for ther might
odonetie vb a vice most detestable
zeale of misable mistakes scripture de-
prifue, & odonibus before warrin
for vb most profitable.

genesis 19. e / rom. 1. e / & ptt. 2 b / c d
1 corin. 10 b / esa. c d. mat. 24 g / &
17 d.

ffinis q. thom̄ b. ct

ffinis

[illegible]

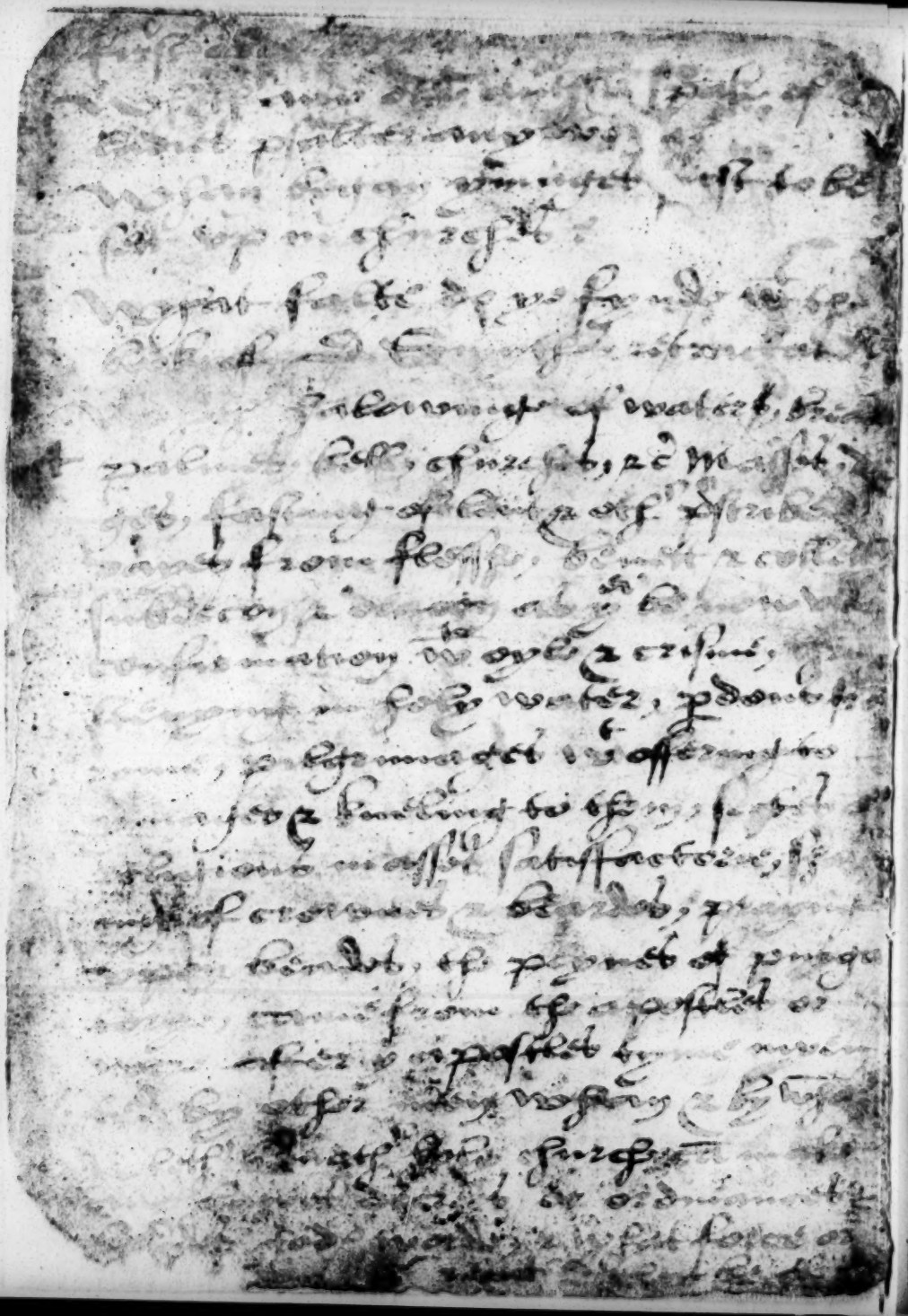
[illegible] ſhall only be receaued of
how many ſacramentes are inſtitu-
ted by Chriſt Ieſus?

Whether baptiſme doth put away
all maner of ſynne originall actuall
venyall & mortall?

What is the cauſe why children
ſhold receaue baptiſme, ſeyng that
they can not be charged with ſynne
committed in their own perſones?

What is the ſacrament of confyrmacion
& by whome was it inſtituted & in
what worde conſiſteth it?

What is penitentiall ſatisfaction,
whens, why & by whome was it
ordeyned, & doth it follow remiſſion
or go before?

What is the ſacrament of orders,
in what worde conſiſteth it & what
grace ſygnifyeth it?

What is the ſacrament of matrimony, by
whome was it inſtituted, what grace
it ſignifyeth & in what worde conſiſteth it?